**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (60 points) \_\_\_\_\_\_\_

Judge 2 (60 points) \_\_\_\_\_\_\_

Judge 3 (60 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (60 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (20 maximum)

**TECHNICAL SCORE**

Judge 1 (210 points) \_\_\_\_\_\_\_

Judge 2 (210 points) \_\_\_\_\_\_\_

Judge 3 (210 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (210 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (290 maximum)**

**RANK**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| P**resentation** | | | | | |
| * Ability to explain the development and design process (Pre-Production Phase) | 1–5 | 6–10 | 11–15 | 16–20 |  |
| * Ability to explain the use of innovative technology | 1–5 | 6–10 | 11–15 | 16–20 |  |
| * Ability to explain the use of media elements (graphics, video, audio, special effects, lighting, etc.) | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **TOTAL PRESENTATION POINTS (60 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:**  All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points Awarded** |
| Set-up/wrap-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: keyed and signed [Individual Entry Form](http://www.bpa.org/sdownload/2018-19_IND_ENTRY_FORM.pdf) (1 copy), and Works Cited (1 copy).  ***Must have copies for preliminaries and finals*** | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 290**

**JUDGE’S COMMENTS**

#### Contest Name

#### Contestant ID/Team Number

#### Judge Number

**COMMENTS: (to be viewed by contestant)**

*(****Judges:*** *please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**